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### The God Code

*Hay House, Inc What would it mean to discover an ancient language—a literal message—hidden within the DNA of life itself? What we once believed of our past is about to change. . . . A coded message has been found within the molecules of life, deep within the DNA in each cell of our bodies. Through a remarkable discovery linking Biblical alphabets to our genetic code, the "language of life" may now be read as the ancient letters of a timeless message. Regardless of race, religion, heritage, or lifestyle, the message is the same in each cell of every woman, child, and man, past and present. Sharing all-new, fascinating research, Gregg Braden discusses the life-changing discovery that led him from a successful career in the aerospace and defense industries to an extensive 12-year study of the most sacred and honored traditions of humankind.*

### Science, Scripture, and Homosexuality

*"The collaborative work of a biblical scholar and a biology professor, Science, Scripture, and Homosexuality addresses scripture passages relating to homosexuality and explains the foundation of genetics and the growing evidence suggesting an organic basis for sexual orientation. The authors argue that "the role of the homosexual, as well as the heterosexual, within the Church should be based upon common criteria for all." Written in a highly accessible manner, the book is ideal for congregational discussion."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved*

### Discussion on the Existence of God and the Authenticity of the Bible

Between Origen Bachelier and Robert Dale Owen. ...

Discussion on the Existence of God and the Authenticity of the Bible, between O. Bachelier and R. D. Owen

### Science Confirms the Existence of God

*Kevin Bradford Ornellas This book demonstrates that God exists, and the book does so on the grounds of secular scientific data and mathematics. While that might not sound possible, this book demonstrates it using insight into a key verse, 2Peter 3:8, to help set-up a mathematical model of what the Bible is asserting to be true. When compared to modern scientific data, a direct correlation between what Saint Peter and the Genesis Writer said was true, and what occurred according to modern scientific data is presented. If you've ever wondered whether God exists or not, read this book! If you've ever felt discouraged at the idea of not seeing a possible way to reconcile God and Science, the way is contained in this book.*

### Discussion on the Authenticity of the Bible

Between Origen Bachelier and Robert Dale Owen

### The International Standard Bible Encyclopedia

*Wm. B. Eerdmans Publishing This is Volume I of an encyclopedia representing the scholarship of hundreds of evangelical contributors who have prepared articles on virtually every person, place, and term mentioned in the Bible. The encyclopedia is based on the Revised Standard Version, but is cross-referenced so that readers of other versions can easily utilize it.*

### Biblical Scholarship, Science and Politics in Early Modern England

Thomas Browne and the Thorny Place of Knowledge

*Ashgate Publishing, Ltd. Kevin Killeen addresses one of the most enigmatic of seventeenth century writers, Thomas Browne (1605-1682), whose voracious intellectual pursuits provide an unparalleled insight into how early modern scholarly culture understood the relations of science, politics and religion. The book centres on a reassessment of Browne's most elaborate text, Pseudodoxia Epidemica, his vast encyclopaedia of error and through this explores the multivalent nature of early-modern enquiry.*

### The Children are Free

Reexamining the Biblical Evidence on Same-sex Relationships

*Jesus Metropolitan Community Church An affirming look at the Bible. Examines passages from the Old Testament that are used by fundamentalists to condemn homosexuality and also at affirming passages.*

### The Fire in the Equations

Science Religion & Search For God

*Templeton Foundation Press " In this beautifully and intelligently written book, Ferguson not only reports on some of the intellectual tremors jolting the world of thinking women and men, but also considers the basic questions with penetrating analysis, yet at a very readable level. . . . An excellent book." —Choice Heralded for its readability and scholarship, The Fire in the Equations offers a fascinating discussion of scientific discoveries and their impact on our beliefs. The book's title is derived from Dr. Stephen Hawking's pondering, "What is it that breathes fire into the equations and makes a universe for them to describe?" Originally published in the U.S. in 1995, it provides an excursion through new theories of quantum physics and cosmology, ranging from the nature of time, the big bang, the "unreasonable effectiveness" of mathematics, laws of nature and their possible relation to God, chaos theory, black holes, Heisenberg's uncertainty principle, particle physics, Darwin's theory of evolution, and the role of God in all these equations. It even raises such questions as "how God might answer prayers" from the point of view of physics. While she gives no absolute answers, Kitty Ferguson takes the reader through a world of paradoxes and improbabilities, explaining how it is possible to believe both in a pre-determined universe and in free will as a theory of human behavior. She concludes that what we know about science doesn't necessarily make God inevitable, but does not rule God out either.*

### Back-n-forth

## Recollections of a Crop Duster: Color Edition

*Lulu.com* In a classic, personal story of faith and fortitude, find out what it was like to get up at 3:00 o'clock in the morning after three hours of sleep and then go out to fly an open cockpit biplane just inches off the ground at 100 MPH! From the view through a bug-splattered windshield (and over 200 COLOR photos) go BACK in time to see how seemingly unconnected events prepared a boy, and then a young man, to join this very exclusive club. Then go FORTH to experience the thrills of soloing a Grumman AgCat for the first time and later the chills of crashing through your first set of power lines! After that, keep on crop dusting Back-and-Forth for over two decades of hair-raising flying on the razor's-edge until your mind and body are finally spent and then...find out why it was all worthwhile. So let's cinch up our crash helmet, strap on our safety harness, light the fires, and go...BACK-N-FORTH!

## Touching the Heart of God

## The Social Construction of Poverty Among Biblical Peasants

*Bloomsbury T&T Clark* Touching the Heart deals intensively with the nature of poverty and uses the biblical material from the Hebrew Bible as illustrative of the complexity of the phenomenon.

## The Lutheran Quarterly ...

## God's Last Words

## Reading the English Bible from the Reformation to Fundamentalism

*Yale University Press* This wide-ranging book is an intellectual history of how informed readers read their Bibles over the past four hundred years, from the first translations in the sixteenth century to the emergence of fundamentalism in the twentieth century. In an astonishing display of erudition, David Katz recreates the response of readers from different eras by examining the horizon of expectations that provided the lens through which they read. In the Renaissance, says Katz, learned men rushed to apply the tools of textual analysis to the Testaments, fully confident that God's Word would open up and reveal shades of further truth. During the English Civil War, there was a symbiotic relationship between politics and religion, as the practical application of the biblical message was hammered out. Science - Newtonian and Darwinian, as well as the emerging disciplines of anthropology, archaeology, and geology - also had a great impact on how the Bible was received. The rise of the novel and the development of a concept of authorial copyright were other factors that altered readers' experience. Katz discusses all of these and more, concluding with the growth of fundamentalism in America, which broug

## A Catholic Scientist Proves God Exists

*Sophia Institute Press* Challenging today's accepted "wisdom," Catholic scientist Gerard Verschuuren, Ph.D., here demonstrates that the question of whether God exists is not one science can answer. Indeed, that would be like expecting a microscope to reveal the square root of sixteen! Verschuuren begins by explaining the five famous medieval proofs for the existence of God — based on reason alone — that have survived despite nearly a thousand years of efforts to refute them. With his wise help, you'll come to see that just as reason gives us access to the existence of numbers, so it is reason that gives us access to the existence of God. In fact, when we use our reason to investigate the existence of God, we encounter proofs that are more powerful, by far, than any that science could ever provide. Yes, Verschuuren is a Catholic; but he's also a long-standing scientist, schooled in using reason alone to draw forth from evidence the proofs to which it necessarily leads. Verschuuren's stunning proofs for God's existence — based on evidence alone — will open your eyes, stir your heart and, more importantly, deepen your faith in the wondrous Creator of Heaven and earth!

## The Bible as Word of God

## In a Postmodern Age

*Augsburg Fortress Publishing* How is Scripture authoritative today? In this lively exchange in the Hein/Fry Lecture series, Fretheim and Froehlich mount important, divergent analyses of the situation and strategies to meet it. Church historian Froehlich traces the crisis to civilizational change and draws masterfully on the ecclesial tradition to recover the Word of God as inspired, incarnate, and creative. Fretheim, by contrast, wrestles with the reality of postmodernism and the question of how Christians today can deal with problematic aspects of biblical texts, for example, their treatment of women and children. He points to postmodern developments with positive potential for the Bible to speak in our time.

## A History of the Bible

## The Book and Its Faiths

*Penguin* A literary history of our most influential book of all time, by an Oxford scholar and Anglican priest In our culture, the Bible is monolithic: It is a collection of books that has been unchanged and unchallenged since the earliest days of the Christian church. The idea of the Bible as "Holy Scripture," a non-negotiable authority straight from God, has prevailed in Western society for some time. And while it provides a firm foundation for centuries of Christian teaching, it denies the depth, variety, and richness of this fascinating text. In *A History of the Bible*, John Barton argues that the Bible is not a prescription to a complete, fixed religious system, but rather a product of a long and intriguing process, which has inspired Judaism and Christianity, but still does not describe the whole of either religion. Barton shows how the Bible is indeed an important source of religious insight for Jews and Christians alike, yet argues that it must be read in its historical context—from its beginnings in myth and folklore to its many interpretations throughout the centuries. It is a book full of narratives, laws, proverbs, prophecies, poems, and letters, each with their own character and origin stories. Barton explains how and by whom these disparate pieces were written, how they were canonized (and which ones weren't), and how they were assembled, disseminated, and interpreted around the world—and, importantly, to what effect. Ultimately, *A History of the Bible* argues that a thorough understanding of the history and context of its writing encourages religious communities to move away from the Bible's literal wording—which is impossible to determine—and focus instead on the broader meanings of scripture.

## The Rise and Fall of the Bible

## The Unexpected History of an Accidental Book

*Houghton Mifflin Harcourt* The author of *Roadside Religion* traces the evolution of the Bible from a collection of hand-written scrolls to the focus of a multi-billion-dollar business, covering subjects ranging from Christianity's pre-Bible period to the myriad versions that have existed.

## Reimagining America

## A Theological Critique of the American Mythos and Biblical Hermeneutics

*Mercer University Press* "The American character," Charles Mabee writes, "is grounded in the metaphor of universal scientific and technological experiment," an experiment in which some may see God at work and others may not. Americans are a "religious" people, but they are also "scientific." Both theologians and scientists must confront the antagonism between the "particularistic" world view inherited from the Judeo-Christian tradition and the "fundamentally universal orientation" of science. Modern study of the Bible, grounded in "scientific method," has liberated the text from the imperatives of ecclesiastical dogma; it's practitioners "have constructed elaborate safeguards against subjective interpretation." Yet the subjective component of biblical study remains - "only now the name of this component is science itself. . ." -- Book jacket.

## Notes, Explanatory and Practical on the Gospels

## Designed for Sunday School Teachers and Bible Classes ; in Two Volumes

## Brother of Jesus, Friend of God

## Studies in the Letter of James

*Wm. B. Eerdmans Publishing This is a print on demand book and is therefore non- returnable. The letter of James has enjoyed a colorful history, with its background and significance widely debated over the centuries. In this book an outstanding scholar of the New Testament offers new and selected studies of James that show its roots in antiquity and its importance for Christian history and theology. / Luke Timothy Johnson explores the letter of James from a variety of perspectives. After a general introduction to James, he looks at its history of interpretation. Johnson then examines James's social and historical situation, its place within Scripture, and its use of the sayings of Jesus. Several exegetical studies take care to place James in the context of Hellenistic moral discourse. Two concluding essays look at the themes of friendship and gender in James. / While seemingly of interest only to professionals, Johnson's Brother of Jesus, Friend of God will also be accessible to general readers serious about Bible study, and church groups will find this volume to be a fruitful entry into an important portion of the New Testament.*

## Christian Science Sentinel

## Political Philosophy and the God of Abraham

*JHU Press In this book noted scholar Thomas L. Pangle brings back a lost and crucial dimension of political theory: the mutually illuminating encounter between skeptically rationalist political philosophy and faith-based political theology guided ultimately by the authority of the Bible. Focusing on the chapters of Genesis in which the foundation of the Bible is laid, Pangle provides an interpretive reading illuminated by the questions and concerns of the Socratic tradition and its medieval heirs in the Christian, Jewish, and Islamic worlds. He brings into contrast the rival interpretive framework set by the biblical criticism of the modern rationalists Hobbes and Spinoza, along with their heirs from Locke to Hegel. The full meaning of these diverse philosophic responses to the Bible is clarified through a dialogue with hermeneutic discussions by leading political theologians in the Judaic, Muslim, and Christian traditions, from Josephus and Augustine to our day. Profound and subtle in its argument, this book will be of interest not only to students and scholars of politics, philosophy, and religion but also to thoughtful readers in every walk of life who seek to deepen their understanding of the perplexing relationship between religious faith and philosophic reason.*

## Silent Or Salient Gender?

## The Interpretation of Gendered God-language in the Hebrew Bible, Exemplified in Isaiah 42, 46 and 49

*Mohr Siebeck Hanne Loland studies gendered god-language in the Hebrew Bible. She offers a theoretical framework that is helpful for the interpretation of biblical language used in reference to God and for the broader theological and scholarly debate on God and gender. One of the main questions Loland discusses is whether and how gender is salient - that is, of significance - when gendered god-language occurs in a text. This is a new line of questioning in Hebrew Bible research, which so far has been mostly concerned with mapping the occurrences of feminine god-language. The question of gender significance is debated both in theoretical discussions on God, gender and language, and in three case studies (Isa 42:13-14, 46:3-4, and 49:14-15). These texts are chosen primarily because of today's research situation, where there has been a claim that Isa 40-55 (or 40-66) differs from the rest of the Hebrew Bible in its use of feminine god-language. Loland argues that there is in principle no difference between god-language formulated in similes or metaphors. Further, there is no significant difference between male and female god-language in the Hebrew Bible. These findings are also relevant for the contemporary debate concerning god-language in academia, church, and synagogue. This volume was recognized with the John Templeton Award for Theological Promise in 2008.*

## God's Secretaries

## The Making of the King James Bible

*Harper Collins Chronicles the personalities involved in the making of the King James Bible, explaining the process in which it was translated and the political and religious environment of the early 17th century.*

## When the Great Abyss Opened

## Classic and Contemporary Readings of Noah's Flood

*Oxford University Press on Demand The story of Noah's flood is one of the best-loved and most often retold biblical tales, the inspiration for numerous children's books and toys, novels, and even films. Whether as allusion, archetype, or literal presence--the American landscape is peppered with "recreations" of the ark--the story of Noah's animals and the ark resonates throughout American culture and the world. While most think of Noah's ark as a dramatic myth, others are consumed by the quest for geological and archeological proof that the flood really occurred. Persistent rumors of a large vessel on the mountain of Ararat in Turkey, for instance, have led many pilgrims and explorers over the centuries to visit that fabled peak. Recent finds suggest that there may have been a catastrophic flood on the shores of the Black Sea some 7,600 years ago. Is this then the reality behind the ancient tale of Noah? More to the point, why does it matter? What does the story of the Flood mean to us and why does it so stir the collective imagination? When the Great Abyss Opened examines the history of our attempts to understand the Flood, from medieval Jewish and Christian speculation about the physical details of the ark to contemporary efforts to link it to scientific findings. Unraveling the mythical dimensions of the parallel Mesopotamian flood stories and their deeper social and psychological significance, J. David Pleins also considers the story's positive uses in theology and moral instruction. Noah's tale, however, has also been invoked as a means of justifying exclusion, racism, and anti-homosexual views. Pro-slavery advocates, for example, used the story of Noah's Curse on Ham's son Canaan to rationalize the enslavement of Africans. Throughout this expansive and lively book, Pleins sheds new light on our continuing attempts to understand this ancient primal myth. Noah's Flood, he contends, offers a unique case study that illuminates the timeless and timely question of how fact and faith relate.*

## God and the Natural World

## Religion and Science in Antebellum America

*Univ of South Carolina Press In his revisionist evaluation, Conser reveals the strategies by which a diverse group of influential Protestant theologians energetically reconciled pre-Darwinian science with traditional Christian beliefs and, in doing so, shaped the antebellum discussion of science and religion. 10 halftone illustrations.*

## The Christian View of Science and Scripture

## The Vanquished Gods

## Science, Religion, and the Nature of Belief

*Prometheus Lecture The greatest influence on Western civilization during the past two millennia has been the Judeo-Christian religious tradition. Besides its influence on religious beliefs, it has also shaped Western values, conceptions of origins, customs, political systems, and overall worldview. But today, owing to the unprecedented scientific and technological advances in the 20th century, this influence has greatly diminished. Developments in the natural sciences have radically altered our understanding of human existence and the universe; biblical scholarship has demystified the Bible; and scientific inquiry has superseded biblical and church authority. Despite this dramatic shift in our frame of reference, the public seems largely unaware of the radical conceptual implications of scientific discoveries and explanations. The aim of this clearly written, engaging work by philosopher Richard Schlagel is to provide the open-minded reader with the necessary historical, biblical, and scientific background for understanding and evaluating this crucial development. Reviewing both the history of science and the history of Judaism and Christianity as uncovered by modern scholarship, Schlagel comes to the conclusion that the religious viewpoint has been rendered obsolete by the scientific method. Following Socrates' dictum that "the unexamined life is not worth living," Schlagel exhorts us all to leave outmoded tradition behind and accept the rationally compelling evidence of the scientific worldview.*

## The Genesis Flood

## The Biblical Record and Its Scientific Implications

*Presbyterian & Reformed Publishing Company The authors delineate the inadequacies of uniformitarianism and evolution and proceed to present a Biblically-based system of creationism and catastrophism.*

## The Mythmaker's Magic

## Behind the Illusion of "creation Science"

*McKown (philosophy, Auburn U.) attacks the notion that the Biblical myth of creation can stand on equal footing with the theory of evolution. He points out ambiguities and rhetorical ploys, notes where creationists conveniently slip out of a literal reading of scripture (and traces the logical path of not doing so), and warns of the dangers the movement poses to political and educational health. Annotation copyright by Book News, Inc., Portland, OR*

## Man and God

## Studies in Biblical Theology

## God, Man, and the World

## Lectures and Essays

*Syracuse University Press Substantiating the claim that faith is as integral to life as knowledge, these early 1920's lectures and essays by a German- Jewish philosopher discuss what it means to live a full human life. Includes the three part lecture series of 1922, "The science of God," "The Science of Man," and "The Science of the World." Annotation copyrighted by Book News, Inc., Portland, OR*

## The Critical Meaning of the Bible

*Paulist Press The Word of God is living and active, sharper than any two-edged sword, piercing to the division of soul, discerning the thoughts of the heart. So proclaims te Epistle to the Hebrews. Yet for many persons the biblical Word of God is less a sharp sword than a crutch, supporting rather than piercing them. Interpreted as they have "always" heard it, scripture tells them exactly what they want to hear. Modern critical investigation of the Bible can change that radically, for now Christians and the churches are being told that the biblical authors did not always mean what they were thought to have meant when read through the spectacles of later interests. Because of its approach, some Protestants and Catholics believe the new biblical criticism is impious. Raymond Brown, a Catholic priest who is Auburn Professor of Biblical Studies at Union Theological Seminary in New York City, argues strongly to the contrary. Critically interpreted, the Bible is all the more critical to Christians and the Church. The challenge of the scriptures is unleashed, "piercing to the division of soul, discerning the thoughts of the heart." - Back cover.*

## Roman Catholicism and Modern Science

## A History

*Bloomsbury Publishing Presents a history of the controversial views of the Roman Catholic Church about the discoveries of modern science from the eighteenth century up to the present, covering such topics as evolution, contraception, stem cell research, and organ transplants.*

## The Hebrew God

## Portrait of an Ancient Deity

*Yale University Press Originally worshipped by the people of a small and politically insignificant eastern Mediterranean community, the Hebrew God rose to become the monotheistic deity of the entire Western tradition. Indeed, the God of Israel ranks as the most distinguished deity in human history. In this text, biblical scholar Bernhard Lang draws upon the available evidence, including ancient Near Eastern and Egyptian texts and art, to provide a portrait of the ancient Hebrew God.*

## Body Symbolism in the Bible

*Liturgical Press Many people with illnesses seek healing in religions and practices that are only weakly inculturated among us. Our understanding and use of such foreign wisdom is often just as superficial; but it is easily understood against the background of a centuries-long Christian tradition of interpreting the Bible in a way hostile to the body, particularly the female body. In *Body Symbolism in the Bible*, Schroer and Staubli offer a better understanding of this subject by exploring the symbolism of various body parts in the Bible. They reinterpret and thereby reclaim the notion of the body as a temple of God so that regard for the body can lead to respect for the human rights of women and men. Exploring the topic through the lenses of theological anthropology and biblical spirituality, their presentation will surely add clarity to our understanding and generate future discussion. Richly illustrated in full color. A very practical use of the material could be in aiding the compilers of a liturgy?each chapter, with its focus on a single body part, could provide a number of very rewarding biblical references and some suggestions as to how their further significance could be explored. Network? . . . makes an invaluable contribution to readers of the Bible in bridging the cultural gap that separates them from those who produced the biblical text by clearly describing how the Bible uses the body and its parts as metaphors. . . . The book is very amply and beautifully illustrated. . . . No theological library should be without this volume. Catholic Library World? . . . a scholarly, college-level study of the body parts used as symbol and metaphor in the Old Testament. . . . A fascinating and exhaustively researched study, *Body Symbolism in the Bible* is a strongly recommended addition to academic Biblical studies supplemental reading lists and reference collections.? The Bookwatch?I would recommend this book to anyone who wishes to gain new insights into the biblical symbolism of the human body and to use this understanding to counterbalance the centuries-long Christian history of interpreting the Bible in a way inimical to the body.? Catholic Issues?In one handy, highly readable, and reasonably priced volume the authors supply 110 illustrations, slightly less than half of them in vivid color. . . . *Body Symbolism in the Bible* would make an ideal addition to the required reading list for introductory college and university courses . . .? Journal of Hebrew Scriptures?This little book covers more than its title might suggest.? Journal of Religious History*

## Victorian Testaments

## The Bible, Christology, and Literary Authority in Early-nineteenth-century British Culture

*Stanford University Press Victorian Testaments examines the changing nature of biblical and religious authority during the first half of the Victorian period. The book argues that these changes had a profound impact on concepts of cultural authority in general. Among the figures discussed are Coleridge, Thomas Arnold, Ruskin, Dickens, Florence Nightingale, and the missionaries of the British and Foreign Bible Society. In developing its picture of Victorian religious ideology, the book analyzes major works of the period, as well as works and documents that have received little critical attention. Its methods are interdisciplinary, building upon recent ideas in literary theory, cultural criticism, and gender studies. The book proposes that changes in religious faith and Bible reading tended in two directions, the one a celebration of spiritual individualism, the other of the nuclear family. As the credibility of a supernatural source for the scriptures diminished, the need for certainty in moral and religious matters was increasingly filled by the importance attached to individual character. Those Victorians who nurtured their individual character on Bible reading were understood to reveal the perfect spirit of the scriptures—just as the scriptures themselves, it seemed, could no longer do so. However, the desire for religious heroes was counterpoised by another and highly sentimentalized model of the spiritual life, one where religious authority was decentered across a social spectrum of fathers, mothers, and children. In this second direction explored by the book, a complex economy of spiritual power and authority is created by the distribution of sexual, intellectual, and affective attributes to figures who together constitute the nuclear family—one might say the secular holy family. By tracing these two narrative patterns—the intellectual drama of the spiritual hero and the sentimental saga of the nuclear family—the author demonstrates that the spirituality of many nineteenth-century texts was not an allegory of transcendence so much as a by-product of the narratives themselves. A large-scale cultural confrontation with the disappearance of God was, to a certain extent, deferred by narratives that picked up the slack in faith, creating performances of sacred power with characters who demonstrated either an awesome religious interiority or a recognizably sentimental display of idealized femininity or childhood innocence.*

## Biblical Faith and Fathering

## Why We Call God "Father"

## God's Book of Works

### The Theology of Nature and Natural Theology

*A&C Black R. J. Berry writes as a professional biologist and as a Christian believer. He contends that the interplay of science and faith requires continual re-examination in the light of scientific developments, with the consequent need to review religious assumptions. To quote from his Preface: "Where science and faith meet, they must be congruent; if they are not, both the science and the religion ought to be examined. Religion cannot drive the content of science, nor can science properly determine the nature of religion." R. J. Berry's treatment differs from traditional work in science and religion in that he intentionally and explicitly extends his exploration of the implications of religious faith for contemporary science to environmental conservation, or 'Creation care'. Professor Berry's expertise in this area is considerable - as an ecologist who has long been involved in developing environmental ethics both locally and internationally. He argues that the contribution of religious belief to environmental science is highly important, not only in theoretical terms but also in practice. This book does not assume extensive, specialised background knowledge. It will be of immense interest to anyone concerned with environmental problems, scientists and religious believers exploring contemporary applications of religious faith.*