

---

# Read Book Ethics Social Feminist In Essays Connections The Making

---

Thank you completely much for downloading **Ethics Social Feminist In Essays Connections The Making**. Maybe you have knowledge that, people have see numerous time for their favorite books bearing in mind this Ethics Social Feminist In Essays Connections The Making, but stop stirring in harmful downloads.

Rather than enjoying a good PDF following a mug of coffee in the afternoon, instead they juggled subsequently some harmful virus inside their computer. **Ethics Social Feminist In Essays Connections The Making** is simple in our digital library an online entry to it is set as public for that reason you can download it instantly. Our digital library saves in multiple countries, allowing you to get the most less latency period to download any of our books when this one. Merely said, the Ethics Social Feminist In Essays Connections The Making is universally compatible considering any devices to read.

---

## KEY=FEMINIST - COLLINS MAXIMILIAN

---

---

### MAKING THE CONNECTIONS

---

---

### ESSAYS IN FEMINIST SOCIAL ETHICS

---

*Beacon Press (MA)*

---

### FEMINIST ETHICS AND NATURAL LAW

---

---

### THE END OF THE ANATHEMAS

---

*Georgetown University Press* Heated debates over such issues as abortion, contraception, ordination, and Church hierarchy suggest that feminist and natural law ethics are diametrically opposed. Cristina L.H. Traina now reexamines both Roman Catholic natural law tradition and Anglo-American feminist ethics and reconciles the two positions by showing how some of their aims and assumptions complement one another. After carefully scrutinizing Aquinas's moral theology, she analyzes trends in both contemporary feminist ethics, theological as well as secular, and twentieth-century Roman Catholic moral theology. Although feminist ethics reject many of the methods and conclusions of the scholastic and revisionist natural law schools, Traina shows that a truly Thomistic natural law ethic nonetheless provides a much-needed holistic foundation for contemporary feminist ethics. On the other hand, she offers new perspectives on the writings of Josef Fuchs, Richard McCormick, and Gustavo Gutierrez, arguing that their failure to catch the full spirit of Thomas's moral vision is due to inadequate attention to feminist critical methods. This highly original book proposes an innovative union of two supposedly antagonistic schools of thought, a new feminist natural law that would yield more comprehensive moral analysis than either existing tradition alone. This is a provocative book not only for students of moral theology but also for feminists who may object to the very notion of natural law ethics, suggesting how each might find insight in an unlikely place.

---

### FEMINISM AND CHRISTIAN TRADITION

---

---

### AN ANNOTATED BIBLIOGRAPHY AND CRITICAL INTRODUCTION TO THE LITERATURE

---

*Greenwood Publishing Group* A survey of literature, from the 1960's through the 1990's, on feminism and Christian tradition.

---

### VULNERABILITY

---

---

### NEW ESSAYS IN ETHICS AND FEMINIST PHILOSOPHY

---

*Oxford University Press* This volume breaks new ground by investigating the ethics of vulnerability. Drawing on various ethical traditions, the contributors explore the nature of vulnerability, the responsibilities owed to the vulnerable, and by whom.

---

## REFLECTIONS ON MY CALL TO PREACH

---

### CONNECTING THE DOTS

---

*Chalice Press* Travel with revered preacher and author Fred Craddock through his early years as he considers what made him take to the pulpit. "For some reason, I felt I had to say 'Yes' or 'No' to the ministry so I could feel free again. My siblings and friends talked almost casually about options and preferences as to careers, but with no evident sense of urgency. Not so with me. I did not then nor do I now know whether the burden of choice was a trait of personality, a kind of super-conscientiousness, whether the calling to ministry itself carried a weight, a burden, peculiar to the task itself. Rightly or wrongly, when I thought of possibly becoming a journalist, that would be a choice, 100 percent mine. When I considered becoming a minister, that was not totally my decision; I was responding to God's will for me. Of course, I had been told that journalists, lawyers, teachers, merchants, farmers—all could understand their lives as a vocation, a calling, but what I am telling you is that I perceived, I felt, I experienced the idea of being a preacher as different, and that difference was sobering, even burdensome. That's why advice about not being in a hurry, taking my time, was not helpful even if wise. If it was my decision, why could I not make it now; if it was God's decision, why did not God tell me, or at least tell my father or my mother? I prayed for the ache to leave me." Excerpt from Reflections on My Call to Preach

---

### REBELLIOUS FEMINISM

---

#### CAMUS'S ETHIC OF REBELLION AND FEMINIST THOUGHT

---

*Springer* In what might seem an unusual pairing, Bartlett brings together the insights of Albert Camus and feminist thought, and in doing so sheds new light on both. Looking through a Camusian lens, Bartlett reveals a 'rebellious feminism' that simultaneously refuses oppression and affirms human dignity in solidarity with concrete, diverse others and the earth, giving us new insights into this life-affirming ethic.

---

#### RELATIONS OF RESCUE : THE SEARCH FOR FEMALE MORAL AUTHORITY IN THE AMERICAN WEST, 1874-1939

---

#### THE SEARCH FOR FEMALE MORAL AUTHORITY IN THE AMERICAN WEST, 1874-1939

---

*Oxford University Press, USA* In this study of late nineteenth-century moral reform, Peggy Pascoe examines four specific cases--a home for Chinese prostitutes in San Francisco, California; a home for polygamous Mormon women in Salt Lake City, Utah; a home for unmarried mothers in Denver, Colorado; and a program for American Indians on the Omaha Reservation in Nebraska--to tell the story of the women who established missionary rescue homes for women in the American West. Focusing on two sets of relationships--those between women reformers and their male opponents, and those between women reformers and the various groups of women they sought to shelter--Pascoe traces the gender relations that framed the reformers' search for female moral authority, analyzes the interaction between women reformers and the women who entered the rescue homes, and raises provocative questions about historians' understanding of the dynamics of social feminism, social control, and intercultural relations.

---

#### JOURNAL OF MORAL THEOLOGY, VOLUME 1, NUMBER 1

---

#### FORMATIVE FIGURES OF CONTEMPORARY AMERICAN CATHOLIC MORAL THEOLOGY

---

*Wipf and Stock Publishers* Formative Figures of Contemporary American Catholic Moral Theology Volume 1, Number 1, January 2012 Edited by David Cloutier and William C. Mattison III  
 Moral Theology in the Ruins: Introducing the Journal of Moral Theology David Matzko McCarthy Bernard Haring's Influence on American Catholic Moral Theology James F. Keenan, S.J.  
 Servais Pinckaers and the Renewal of Catholic Moral Theology Craig Steven Titus Religious Freedom, Morality and Law: John Courtney Murray Today David Hollenbach, S.J. James M. Gustafson and Catholic Theological Ethics Lisa Sowle Cahill The Luminous Excess of the Acting Person: Assessing the Impact of Pope John Paul II on American Catholic Moral Theology John Grabowski Stanley Hauerwas's Influence on Catholic Moral Theologians Jana Marguerite Bennett Review Essay: Method in American Catholic Moral Theology After Veritatis Splendor David Cloutier and William C. Mattison III

---

---

## FACING THE MIRROR

---

### OLDER WOMEN AND BEAUTY SHOP CULTURE

---

*Routledge* This innovative, ethnographic study of a neighborhood beauty salon investigates how customers constitute a lively, affirming community of peers during their weekly visits. *Facing the Mirror* gives voice to older women, who, in a sexist and ageist society, are frequently devalued and rendered invisible. These older, mostly Jewish women articulate their experiences of bodily self-presentation, femininity, aging, and caring pertaining to their lives within and outside Julie's International Salon. This book explores the socio-moral significance of these experiences which reveals as much about society as about older women themselves. Women's narratives expose structures of power, inequality, and resistance in the ways women perceive reality, make choices and live in their worlds.

---

### ESSAYS ON ETHICS AND FEMINISM

---

*Oxford University Press, USA* "'Essays on Ethics and Feminism' brings together a selection of Sabina Lovibond's shorter writings from 1989 to 2014. ... The book as a whole is concerned with fundamental ethical questions, including, but not restricted to, questions of feminist ethics-- such as the nature of value and the good life; moral requirements and their associated epistemology; character-formation and the ideological critique of the processes by which this is carried out." --Back cover.

---

### COMPANION ENCYCLOPEDIA OF THEOLOGY

---

*Routledge* The Companion Encyclopedia of Theology provides a comprehensive guide to modern theological thought. An international team of theologians and practitioners of both the Christian and Jewish faiths investigate and consider aspects of theology in 48 self-contained articles. Neither partisan and denominational, nor detached and abstract, this Companion explores the resources and applications of theology in the light of Christianity's place in the modern world. The Structure The Companion Encyclopedia of Theology is divided into six parts. The first three deal with major foundational aspects of Western theological reflection: \* the Hebrew and Christian Bible \* the Tradition \* the contribution of Philosophy The second half of the Companion is concerned with application: \* in relation to Spirituality \* in relation to contemporary Ethics \* in relation to issues in and aspects of present-day theological construction The 48 essays are descriptive, informative and analytical; their wide-ranging content is bound into a unified perspective by the editors' general introduction and the introductions to each of the six parts. At the end of each article, there are suggestions for further reading and the work is concluded with a comprehensive index. This Companion Encyclopedia is a valuable source of reference for students, teachers and both lay and clerical practitioners of Christian and Jewish theology. Key Features \* Broad Coverage - contains 48 in-depth essays covering both the history and application of Western theological thought \* International Authorship - written in non-technical language by a distinguished team of editors and authors from both Christian and Jewish faiths \* Balanced Approach - discusses and analyses the key issues without imposing any single viewpoint \* Clearly Presented - at the end of each article, there are suggestions for further reading and the work contains a comprehensive index

---

### FEMINIST CRITICAL NEGOTIATIONS

---

*John Benjamins Publishing* This volume is a collection of original contributions in the field of feminist critical theory which reflect upon past practices and suggest new strategies and directions for future work. The articles are presented in two non-exclusive, interactive sections: "Theorizing Feminist Criticism" and "The Feminist Writing Subject." They offer different points of entry into the familiar debates that have dominated feminist literary criticism for over a decade. The contributions stage negotiations with literary critical and feminist theory which are productive of different perspectives and new strategies for reading and writing.

---

### FEMINIST INTERVENTIONS IN ETHICS AND POLITICS

---

### FEMINIST ETHICS AND SOCIAL THEORY

---

*Rowman & Littlefield Publishers* This collection breaks new ground in four key areas of feminist social thought: the sex/gender debates; challenges to liberalism/equality; feminist ethics; and feminist perspectives on global ethics and politics in the 21st century. Altogether, the essays provide an innovative look at feminist philosophy while making substantive contributions to current debates in gender theory, ethics, and political thought.

---

## MAKING ALL THE DIFFERENCE

---

### INCLUSION, EXCLUSION, AND AMERICAN LAW

---

*Cornell University Press* **Should a court order medical treatment for a severely disabled newborn in the face of the parents' refusal to authorize it? How does the law apply to a neighborhood that objects to a group home for developmentally disabled people? Does equality mean treating everyone the same, even if such treatment affects some people adversely? Does a state requirement of employee maternity leave serve or violate the commitment to gender equality? Martha Minow takes a hard look at the way our legal system functions in dealing with people on the basis of race, gender, age, ethnicity, religion, and disability. Minow confronts a variety of dilemmas of difference resulting from contradictory legal strategies—strategies that attempt to correct inequalities by sometimes recognizing and sometimes ignoring differences. Exploring the historical sources of ideas about difference, she offers challenging alternative ways of conceiving of traits that legal and social institutions have come to regard as "different." She argues, in effect, for a constructed jurisprudence based on the ability to recognize and work with perceptible forms of difference. Minow is passionately interested in the people—"different" people—whose lives are regularly (mis)shaped and (mis)directed by the legal system's ways of handling them. Drawing on literary and feminist theories and the insights of anthropology and social history, she identifies the unstated assumptions that tend to regenerate discrimination through the very reforms that are supposed to eliminate it. Education for handicapped children, conflicts between job and family responsibilities, bilingual education, Native American land claims—these are among the concrete problems she discusses from a fresh angle of vision. Minow firmly rejects the prevailing conception of the self that she believes underlies legal doctrine—a self seen as either separate and autonomous, or else disabled and incompetent in some way. In contrast, she regards the self as being realized through connection, capable of shaping an identity only in relationship to other people. She shifts the focus for problem solving from the "different" person to the relationships that construct that difference, and she proposes an analysis that can turn "difference" from a basis of stigma and a rationale for unequal treatment into a point of human connection. "The meanings of many differences can change when people locate and revise their relationships to difference," she asserts. "The student in a wheelchair becomes less different when the building designed without him in mind is altered to permit his access." Her book evaluates contemporary legal theories and reformulates legal rights for women, children, persons with disabilities, and others historically identified as different. Here is a powerful voice for change, speaking to issues that permeate our daily lives and form a central part of the work of law. By illuminating the many ways in which people differ from one another, this book shows how lawyers, political theorist, teachers, parents, students—every one of us—can make all the difference,**

---

## ECOLOGICAL FOOTPRINTS

---

### AN ESSENTIAL FRANCISCAN GUIDE FOR FAITH AND SUSTAINABLE LIVING

---

*Liturgical Press* **The Franciscan Vision offers a powerful antidote to the moral malaise that prevents ordinary Christians from making the necessary choices to live more simply and share the world's goods more equitably. This is the driving conviction behind Ecological Footprints. Dawn M. Nothwehr unfolds the theological, spiritual, and ethical treasure trove of Christianity—especially as it has been developed and lived in Franciscan theology and tradition—as it relates to our efforts to achieve sustainable living. She succeeds admirably in presenting it all in a style that makes this book both accessible and compelling to no specialist readers.**

---

## MEASURING THE QUANTUM STATE OF LIGHT

---

*Cambridge University Press* **Appendix A: Semiclassical approximation**

---

### VALUES, RELIGIONS AND EDUCATION IN CHANGING SOCIETIES

---

*Springer Science & Business Media* **Education is a societal matter and takes place in relation to societal changes. Today, in many countries, it has to grapple with diversity and differences brought about by migration and changes in gender relations. Questions of values, human rights and the role of religions are raised. In this book scholars from Sweden, Norway, Germany, Great Britain, Canada, Namibia and South Africa discuss the issues above. Similarities as well as differences are highlighted. The varied contributors engage in a North-South dialogue. Among the questions addressed are: Can the Scandinavian countries be understood as more religious than their up-to-date, seemingly secularist reputation has led us to believe? How do some European, Muslim, Christian and secular pupils understand the religious education they receive? Could a global citizenship education, with a gendered understanding as an integral part, be accomplished? 'Diversity' and 'social justice': what does it take to theoretically integrate these two crucial parameters in education,**

in South Africa, and in Sweden? The role of religious and values education under changing circumstances is explored through the diverse contributions, that also challenge the hegemony of a Western understanding of democracy, among other values. The purpose of this is to assess what could now constitute global educational common ground.

---

### **EXPERIMENTS ON EMBRYOS**

---

*Routledge* Covering scientific, legal, ethical, historical, theological and public policy aspects of human embryo research, the cases for and against are put strongly and clearly. Scientific evidence is cogently presented by leading embryologists.

---

### **RADICALLY SPEAKING**

---



---

### **FEMINISM RECLAIMED**

---

*Spinifex Press* The contributors to *Radically Speaking* show that a radical feminist analysis cuts across class, race, sexuality, region, religion and across the generations. It is essential reading for Women's Studies, sociology, cultural studies, and anyone interested in processes of social change. The collection reveals the global reach of radical feminism and analyze the causes and solutions to patriarchal oppression. Seventy writers discuss their ideas and practice of contemporary feminism.

---

### **FEMINIST INTERPRETATIONS OF JOHN DEWEY**

---

*Penn State Press* This is the first collection of essays to evaluate John Dewey's pragmatist philosophy from a feminist perspective. The variety of feminist interpretations offered here ranges from Jane Addams's praise for his collegial efforts to resolve the problems of the inner city to contemporary comparisons of his approach with Addams's own critique of capitalism as patriarchal. In between are essays assessing Dewey's contributions to feminist theory and practice both in his lifetime and in regard to contemporary feminist approaches to education, subjectivity, objectivity and truth, and social and political philosophy. At a time when feminists are questioning and developing alternatives to the scientific value-free inquiry advocated by logical positivism, the myth of detached observation informing the epistemological turn, rationalistic ethics, and the model of an unattached, nonrelational subject, this book reminds us of Dewey's early and passionate opposition to the same assumptions and his reconstruction of philosophy as a "method of moral and political diagnoses and prognosis." It has often been remarked that Dewey's pragmatism provides a genuine alternative to the usual masculinist biases of Western philosophy, and the various essays in this book develop this claim more extensively. Contributors, besides the editor, are Jane Addams, Ana M. Martínez Alemán, Paula Droege, Marilyn Fischer, Eugenie Gatens-Robinson, Judith M. Green, Lisa Heldke, Ellen Condliffe Lagemann, Erin McKenna, Marjorie C. Miller, Elizabeth Kamarck Minnich, and Shannon Sullivan.

---

### **RELIGION, FEMINISM, AND THE FAMILY**

---

*Westminster John Knox Press* Contemporary women's movement and the future of the American family.

---

### **NEITHER MAN NOR BEAST**

---



---

### **FEMINISM AND THE DEFENSE OF ANIMALS**

---

*Bloomsbury Publishing* In this landmark work of animal rights activism, Carol J. Adams - the bestselling author of *The Sexual Politics of Meat* - explores the intersections and common causes of feminism and the defense of animals. *Neither Man Nor Beast* explores the common link between cultural attitudes to women and animals in modern Western culture that have enabled the systematic exploitation of both. A vivid work that takes in environmental ethics, theological perspectives and feminist theory, the *Bloomsbury Revelations* edition includes a new foreword by the author and new images illustrating the continuing relevance of the book today.

---

### **FEMINIST METHODOLOGIES FOR CRITICAL RESEARCHERS**

---

---

## BRIDGING DIFFERENCES

---

*Rowman Altamira* This text teaches students how standard methods can be adapted toward critical ends by thinking about the links between epistemology and methodology. **Joey Sprague's treatment of qualitative and quantitative methods shows how both can be used effectively by progressive researchers. She traces how the social organization of the academy has produced a bias against feminist methodology and proposes a program to overcome these limitations.**

---

## VIOLENCE AGAINST WOMEN AND CHILDREN

---

### A CHRISTIAN THEOLOGICAL SOURCEBOOK

---

*A&C Black* **Violence against women and children has reached epidemic proportions. It cuts across all economic strata and is found in our urban centers and the farthest corners of the nation. This is the only sourcebook on domestic violence for clergy and counselors.**

---

## SEXUALITY AND THE SACRED

---

### SOURCES FOR THEOLOGICAL REFLECTION

---

*Westminster John Knox Press* **This volume is rooted in two convictions: first, sexuality is far more comprehensive and more fundamental to our existence than simply genital sex, and, second, sexuality is intended by God to be neither incidental nor detrimental to our spirituality but a fully integrated and basic dimension of that spirituality. The authors address what our sexual experience reveals about God, the ways we understand the gospel, and the ways we read scripture and tradition and attempt to live faithfully.**

---

## FEMINISTS DOING ETHICS

---

*Rowman & Littlefield* **As the initial book in the Feminist Constructions series, *Feminists Doing Ethics* broaches the ideas of critiquing social practice and developing an ethics of universal justness. The essays collected within explore the intricacies and impact of reasoned moral action, the virtues of character, and the empowering responsibility that comes with morality. These and other essays were taken from *Feminist Ethics Revisited: An International Conference on Feminist Ethics* held in October of 1999. Waugh and DesAutels bring to light in these pages work discussed at this conference that extends our understanding of morality and ourselves. Visit our website for sample chapters!**

---

## ELIE WIESEL AND THE POLITICS OF MORAL LEADERSHIP

---

*Temple University Press* **A sobering critique of the renowned Jewish writer and philosopher Wiesel**

---

## HANDBOOK OF THE SOCIOLOGY OF GENDER

---

*Springer Science & Business Media* **During the past three decades, feminist scholars have successfully demonstrated the ubiquity and omnirelevance of gender as a sociocultural construction in virtually all human collectivities, past and present. Intrapsychic, interactional, and collective social processes are gendered, as are micro, meso, and macro social structures. Gender shapes, and is shaped, in all arenas of social life, from the most mundane practices of everyday life to those of the most powerful corporate actors. Contemporary understandings of gender emanate from a large community of primarily feminist scholars that spans the gamut of learned disciplines and also includes non-academic activist thinkers. However, while incorporating some cross-disciplinary material, this volume focuses specifically on sociological theories and research concerning gender, which are discussed across the full array of social processes, structures, and institutions. As editor, I have explicitly tried to shape the contributions to this volume along several lines that reflect my long-standing views about sociology in general, and gender sociology in particular. First, I asked authors to include cross-national and historical material as much as possible. This request reflects my belief that understanding and evaluating the here-and-now and working realistically for a better future can only be accomplished from a comparative perspective. Too often, American sociology has been both tempero- and ethnocentric. Second, I have asked authors to be sensitive to within-gender differences along class, racial/ethnic, sexual preference, and age cohort lines.**

---

---

## FEMINIST ETHICS AND SOCIAL AND POLITICAL PHILOSOPHY: THEORIZING THE NON-IDEAL

---

*Springer Science & Business Media* **Feminist Ethics and Social and Political Philosophy: Theorizing the Non-Ideal** is a collection of feminist essays that self-consciously develop non-idealizing approaches to either ethics or social and political philosophy (or both). Characterizing feminist ethics and social and political philosophy as marked by a tendency to be non-idealizing serves to thematize the volume, while still allowing the essays to be diverse enough to constitute a representation of current work in the fields of feminist ethics and social and political philosophy. Each of the essays either serves as an instance of work that is rooted in actual, non-ideal conditions, and that, as such, is able to consider any of the many questions relevant to subordinated people; or reflects theoretically on the significance of non-idealizing as an approach to feminist ethics or social and political philosophy. The volume will be of interest to feminist scholars from all disciplines, to academics who are ethicists and political philosophers as well as to graduate students.

---

## TORONTO JOURNAL OF THEOLOGY

---



---

## MAKING THE CONNECTIONS

---



---

## ESSAYS IN FEMINIST SOCIAL ETHICS

---

*Beacon Press (MA)*

---

## ENCYCLOPEDIA OF GLOBAL JUSTICE

---



---

### A - I

---

*Springer Science & Business Media* This encyclopedia provides a premier reference guide for students, scholars, policy makers, and others interested in assessing the moral consequences of global interdependence and understanding the concepts and arguments that shed light on the myriad aspects of global justice.

---

## ON FEMINIST ETHICS AND POLITICS

---

*Feminist Ethics (Hardcover)* For years, mainstream feminist ethics focused criticism on male supremacy. Feminist philosophers in this volume adopt a less male-focused stance to look closely at oppression's impact on women's agency and on women's relations with women. Examining legal, social, and physical relationships, these philosophers confront moral ambiguity, moral compromise, and complicity in perpetuating oppression. Combining personal experience with philosophical inquiry, they vividly portray their daily engagement with oppression as both victims and perpetrators. They explore such issues as how pornography silences women and radical feminist politics' complicity in racism. Among these insightful essays, Sandra Bartky argues that women share guilt for racism when they benefit from it without protest; Susan Brison reflects on uses of narrative in trauma recovery from such experiences as being targeted for rape or murder; Joan Callahan examines fallout of derogatory speech directed at lesbians; Virginia Held proposes carrying care into marketplaces and governments; and, in her introduction, Claudia Card draws on Primo Levi's conception of "gray zones" in exploring dangers of character damage to victims of misogyny. A fitting companion to Card's highly regarded *Feminist Ethics*, this volume interweaves observations on character, political ethics, violence, and love into an accessible sourcebook for students. It tackles some of feminism's most pressing issues and helps readers to identify and then overcome the real damage caused by oppression.

---

## THE OXFORD HANDBOOK OF FEMINIST PHILOSOPHY

---

*Oxford University Press* This exciting new Handbook offers a comprehensive overview of the contemporary state of the field in feminist philosophy. The editors' introduction and forty-five essays cover feminist critical engagements with philosophy and adjacent scholarly fields, as well as feminist approaches to current debates and crises across the world. Authors cover topics ranging from the ways in which feminist philosophy attends to other systems of oppression, and the gendered, racialized, and classed assumptions embedded in philosophical concepts, to feminist perspectives on prominent subfields of philosophy. The first section contains chapters that explore feminist philosophical engagement with mainstream and marginalized histories and traditions, while the second section parses feminist philosophy's contributions to numerous philosophical subfields, for example metaphysics and bioethics. A third section explores what feminist philosophy can illuminate about crucial moral and political issues of identity, gender, the body, autonomy, prisons, among numerous others. The Handbook concludes with the field's engagement with other theories and movements, including trans studies, queer theory, critical race, theory,

postcolonial theory, and decolonial theory. The volume provides a rigorous but accessible resource for students and scholars who are interested in feminist philosophy, and how feminist philosophers situate their work in relation to the philosophical mainstream and other disciplines. Above all it aims to showcase the rich diversity of subject matter, approach, and method among feminist philosophers.

---

## **HORIZONS**

---



---

## **EXPLORATIONS IN FEMINIST ETHICS**

---



---

## **THEORY AND PRACTICE**

---

*Indiana University Press* The concluding essays point to the future and present new visions for the field.

---

## **RISKY MARRIAGE**

---



---

## **HIV AND INTIMATE RELATIONSHIPS IN TANZANIA**

---

*Lexington Books* Given that women and girls carry the heaviest burdens of the African HIV pandemic, their lived experiences should be the starting point for any pedagogy of prevention. In light of this claim, *Risky Marriage: HIV and Intimate Relationships in Tanzania* uses qualitative fieldwork with HIV positive women living in Mwanza, Tanzania to ask why marriage is an HIV risk factor. By beginning with women's experience as a hermeneutical lens, this book seeks to establish a creative space where African women can imagine new alternatives to HIV prevention that would promote human flourishing and abundant life in African communities. The aim of this book is to listen faithfully to the lived experiences of HIV positive women and ask how their experiences can help us re-imagine Christian conceptions of marriage, sexual ethics, and health in an HIV positive world. By drawing on the unwritten texts of women's lives, this study proposes alternative pedagogies for faith-based prevention methods and contributes to the wider interdisciplinary and theo-ethical discourse on HIV prevention and women's health. At the same time, it makes local impact of equal importance as women in East African communities are invited to think creatively about ways to end the HIV pandemic. For more information and comments from the author, watch a trailer for the book here: <http://vimeo.com/semafilms/riskymarriage>

---

## **WRITING IN THE FEMININE IN FRENCH AND ENGLISH CANADA**

---



---

## **A QUESTION OF ETHICS**

---

*University of Toronto Press* This important work considers the contemporary movement of "writing in the feminine", by examining the work of five women writers from French and English Canada and the dialogue therein with feminist and psychoanalytic theory and theories of ethics. Informing the author's interpretations are the ideas of French theorists Emmanuel Levinas, Paul Ricoeur, Luce Irigaray, and Julia Kristeva, as well as American feminists Kelly Oliver and Jessica Benjamin. Marie Carrière explores the unfolding, complex questions of sexual difference, female subjectivity, and mother-daughter relations. She also uncovers and examines the occasional breakdown of the feminist ethics postulated by Nicole Brossard, France Theoret, Di Brandt, Erin Mouré, and Lola Lemire Tostevin. Carrière views these instances of deviation not as a failure of writing in the feminine, but as an inevitability in the relatively new intellectual terrain of feminist ethics. *Writing in the Feminine* will be of great interest to scholars of literary theory, women's studies, and Canadian literature in French and English. As a challenging study of the connections between gender and authorship, it will also appeal to those who have a particular interest in women's literature.

---

## **TERRORISM, JUSTICE, AND SOCIAL VALUES**

---



---

## **RHETORICAL ETHICS AND INTERNETWORKED WRITING**

---

*Greenwood Publishing Group* *Rhetorical Ethics and Internetworked Writing* develops rhetoric theory as a heuristic tool for addressing the new ethical and legal complexities cyberwriters and writing teachers face on the Internet and World Wide Web. Porter conceptualizes rhetoric as an ethical operation (first by examining the rhetoric-ethics

relationship in classical and modern rhetoric, then by turning to postmodern ethics, which revives a casuistic approach to ethics). In the second half of the book, Porter considers special cases involving electronic discourse on the networks that challenge or undermine conventional print-based law and ethics.